with inconceivable speed. Starting as a speck, then a living cell, a g*erm, *growing* as a miracle, then a self-unfolding shape, a finished figure, a hope incarnate, *developing* as a purpose, *ranging* forth into infinite space on the wings of God's inspiration, this wonderful being, known as man, has been every minute a living proof of God's divine glory. The process of God's evolution does not stop with the " production of the merely self-conscious and free-willed man. God's creative and controlling Power, His ceaseless causal Energy goes *on, from the first thickening of the primeval fluid world-stuff,* expanding step by step, thrill by thrill, vibration by vibration, movement by movement till it manifests itself in the God-like being of the poet and the prophet, the saint and the martyr, the philosopher and. the sage, the philanthropist and the patriot. This steady progress, stage by stage, through means after means, on and ever on towards a noble end, so wondrous in its adjustments and adaptations, is the mark, not of the accidental clash of purposeless, mindless atoms, not of mere chance or dead matter or blind force, but of His conscious self-determining Will which sees the end from the beginning and weaves

the ages as a work
upon the loom, evolving successively
matter out of nothing-
ness, the pleasure garden of an earth out
of a blazing furnace,
life out of the" lifeless, animal out of the
vegetable, humanity
out of animalism, and divinity out of
humanity. ^Thus it is
borne in upon us quite irresistibly that in
the immense
evolution under the stress of His Living
Energy, there has
been guiding design from first till now—an
increasing purpose*
running through the ages.
Oh, the glory and the beauty of God's
creation ! No
two living creatures are ever exactly alike.
Twins are often
mistaken to be alike only through the
superficial nature of
observation. For, each one has a distinct
mark in look,
in deportment, in voice, in gesture. His
gracious attention
is always individual, attention focussed on
the unit, not